

# **College Club West Bulletin**

# March-April 2025

President: Barbara O'Malia

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# PRESIDENT'S MESSAGE

Happy Spring, Everyone!

It's time to welcome Spring again as we begin to enjoy longer days and sunnier skies. At our General Meeting on Wednesday, March 5th, our speaker will be Julie Koenig who will be speaking about royal scandals. Julie, who is British born, is a lifelong student of the British monarchy and the colorful history and traditions of the British royal family. The Hospitality Committee will be providing refreshments.

You will not want to miss our spring luncheon on Wednesday, April 16<sup>th</sup>, where we will be recognizing new Board of Director and Life members. Our special guest speaker will be retired judge, Donna Congeni-Fitzsimmons, who was the lead prosecutor in *United States v. Lonardo, Gallo, et al.*, which resulted in the conviction of former Cleveland Mafia boss Angelo Lonardo and five of his subordinates. This conviction resulted in the destruction of the Cleveland Mafia. The luncheon will be held at the Renaissance which is well known for its excellent food. Please check this bulletin for further details.

April is the also the month to renew your membership in College Club West for the 2025-26 year. We are keeping our dues at \$50.00 again this year as our membership is holding steady and the Board does not think we need to raise our dues at this time. I truly hope we will welcome all of you back for the coming year. As I have mentioned before, please invite any friends or family members to come to a monthly meeting, luncheon, or interest group with you. Many of the ladies who attend a College Club West function end up joining our club. The best way to grow our membership is by word of mouth and I want to thank all of you for promoting our club.

As we plan for the upcoming year, please consider providing feedback to your leadership regarding programs you would like to see and any ideas for luncheons, dinners, or monthly meetings as far as speakers, entertainment, etc. The Board of Directors is always looking for fresh ideas, so please feel free to get in touch with any one of us at any time. Also, please consider serving on the Board, a standing committee, or an ad hoc committee to keep our club vibrant and moving forward.

I wish you all sunshine and happy times!

Barbara A. O'Malia President, College Club West, 2024-25 MAY/AUGUST BULLETIN DEADLINE

March 15

# **MARCH GENERAL MEETING**

Wednesday, March 5, 2025.....7:00 p.m.

Place: Don Umerley Civic Center, Rocky River

**Program:** Royal Scandals **Speaker**: Julie Koenig

### **SPRING LUNCHEON**

Wednesday, April 16, 2025

Social Hour: 11:30 AM Brief Meeting Followed by

Lunch: .....12:00 PM

Place: The Renaissance Retirement Campus, Honoring Life Members and New Incoming Board

**Members** 

**Program:** The Honorable Judge Donna Congeni-

Fitzsimmons

**Co-hostesses**: Paula Deal and Cathy Lawrence

**Menu Choices:** 

1. Bacon Spinach Quiche with Fruit Cup

2. Red Pepper Pasta with Chicken and Vegetables

3. Vegetarian: Big Salad, Mixed Greens, Cranberries, Pecans, Oranges, Strawberries, Tomatoes, Dressing

All entrees include:

Mushroom Soup

Fresh Scones

Assorted Fresh-baked Cookies

Coffee, Decaf, Hot or Iced tea.

Cost: \$20 for members - \$22 for guests

**Payment:** Make check payable to College Club West.

Indicate entre choice on memo line.

Mail to Paula Deal Reservation Deadline: April 5, 2025

### **CCW Centennial Celebration**

We are one year away from CCW's 100<sup>th</sup> anniversary. Look for your CCW's memorabilia (photo, programs, mugs, coasters, plates etc.) We would like to have these items on display in our local libraries for our centennial Celebration. Please contact Mona Tomko and she will pick up your items. Make sure they are labeled and they will be returned to you.

#### REMEMBRANCES

Secretary, Jane Erickson

Please remember to keep me informed of any member who could use a little cheering up by receiving a card. You can contact me either by email or phone.

#### **IN MEMORIAM**

Mary Seib Lois White

#### Save the Date

CCW Scholarship Luncheon......May 17, 2025

# 2025 Membership

Regular 156 New Members: 1 Life Members: 19 Membership Total: 176

# **New Members**

Caroline Lawrence Mount Holyoke BA '75; CWRU BSN; Youngstown St. MBA

# **APPLICATIONS FOR SCHOLARSHIP GRANTS**

Applications are available at www.collegeclubwest.org/scholarships Applications are due March 15. For more information,

# **CCW SCHOLARSHIPS**

Donations for the CCW Scholarship Fund are encouraged at any time and are tax deductible.

- \*Make your check payable to College Club West Foundation Inc.
- \*Designate if the donation is for the Regular fund, an Honorarium to honor a living person, or a Memorial to honor someone who is deceased.
- \*Include the name of the person being remembered.
- \*Write your name and address legibly.
- \* Mail your donation to Karen Farmer

#### **SCHOLARSHIP CHALLENGE**

Our College Club West Tuition Grant Scholarships are funded two ways, through member contributions to the CCW Scholarship Foundation, and the earnings from our endowment fund investments. The Endowment Fund receives a small portion of your contributions each year to allow it to grow. This year, our Treasurer, Em Gildenmeister, is challenging the members to contribute to the Endowment Fund to help it grow. She

will match any amount contributed by April 15, 2025, up to \$1,000.00 in total. If we meet her challenge, we will be adding \$2,000.00 to the Endowment Fund, which will generate scholarship funds for years to come.

Participate in this challenge by sending a check to our Assistant Treasurer, Karen Farmer, The check should be made payable to the CCW Scholarship Foundation and endowment should be in the memo line. This is a charitable contribution under IRC 501(c)(3).

#### **MEMBERSHIP RENEWAL-APRIL15 DEADLINE**

Annual Dues are \$50.00. Make your check payable to College Club West, use the attached form and mail it to Em Gildenmeister.

Membership is forfeited if dues are not received by April 15<sup>Th</sup>.

# For your Convenience

Baskets will be available at General Meetings to accept your envelope with a scholarship donations, dues and/or payment-reservations for any upcoming luncheon.

### **INTEREST GROUP PROGRAMS**

Groups that meet in homes may limit membership due to space restrictions. Members on waiting lists are encouraged to start a new group with the help of the Groups' Chair.

### **ADVENTURES IN COOKING**

Chair: Claire Stair Co-chair: Lucy Evans Thursday, March 13, 2025.....12 Noon Theme: St Patrick's "Wearin' of the Green" Hostess: Pat McAndrew Thursday, April 10, 2025......12 Noon Theme: Garden Party Hostess: Mary Donovan

### @NIGHT

Chair: Becky Sofka

Please watch your email for new meetings/events.

### **BOOK REVIEW**

Chair: Carol Sturrett......Co-Chair: Gerry Knapp Monday, March 10, 2025.....Noon Presenter: Melanie Deutsch; The Library of Alexandria Place: Claudette's restaurant, 26485 Center Ridge Rd Mondays, April 14, 2025.....Noon

Presenter: Daria Grimes; Demon of Unrest

Place: Claudette's Restaurant, 26485 Center Ridge Rd,

#### **BOWLING**

Chair: Jane Erickson

come and have some fun!

As usual, I am asking that if you are a bridge player, please think about signing up as a substitute. We are a very friendly group and are willing to teach you the ins and outs of playing duplicate bridge. We meet on the second Monday of the month at 12:30 PM at the Unitarian Church in Rocky River.

**BRIDGE - DUPLICATE** 

If you would like to become a full-time player or a substitute, please contact me directly.

Jane Erickson, Chair

### **CREATIVE WRITING**

Topic: If I could change my view

# **EXPLORERS**

# **FAIR WEATHER WALKING**

# **FRENCH**

Chair: Judy Bates Friday, March 14, 2025... ......10:00 a.m. Place: home of Judy Bates, Program: read and discuss "Petite vacance" in 13 Ã table; petites histoires. Friday, March 28, 2025......10:00 a.m. Place: home of Judy Bates, Program: read and discuss "Martine" in 13 A table; petites histoires. Friday, April 11, 2025......10:00 a.m. Place: home of Kathleen Maciuszko Program: read and discuss "Génie et Magnificent" pp. 249-257; petites histoires. Friday, April 25, 2025......10:00 a.m. 968 State St., Vermillion. Program: read and discuss "GÃOnie et Magnificent"

# **GAMES AND SUCH**

pp. 257-267; petites histoires.

# **GOLF-NINE HOLE LEAGUE**

Co-Chair: Linda BeebeCo-Chair: Kathy

Play will resume in May 2025!
Please contact Chair if you are interested in joining the League. Chairs are making arrangements for the time, day and course. In recent years play has been on Monday's at 8:00 am at one of the Cleveland Metroparks.

# **HAPPY HOUR**

Chair: Jan Brundage Co-Chair: Joanna Clancy
THIRD & FIFTH Tuesday, arrive about **4 pm.** No
reservation needed. Open to all. **Tuesday, March 18, 2025** Legacy 750 Jaycox Rd., Avon
Lake

**Tuesday, April 15, 2025** Burntwood Tavern 5600 Great Northern Blvd

**Tuesday, April 29, 2025** Houlihan's 25651 Detroit Rd., Westlake

# **HOLIDAYS WITH FRIENDS** Chair: Ann Adams Co-chair: Helen Bibbee Sunday, April 20, 2025.....TBD Easter meal will be at either Mahle's Restaurant or the Blue Sky Restaurant. Reservations required. Contact either chair person with your RSVP and their decision on location. **INVESTMENT – OPTIMIST** Presiding Partner: Paula Binder Monthly meetings 3<sup>rd</sup> Friday of the month. Place: Rocky River Library ......10:00 am.

# **LEND A HAND** Chair: Diane Schlegel Co-chair: Jan Brundage

Tuesday, March 4, 2025.....1:00 -3:00 pm We will be addressing cards for our shut-ins and ill members at Diane's. Those wishing to help bring 5 U.S. postage stamps and appropriate cards to send. April 2025. Collecting and delivering stuffed animals for

Providence House. All animals must be new with the tags still attached and received by the 2nd week in May. \*The Sock project was very successful with over 200 pairs collected for the men of 2100 Lakeside. Thank you

so much for your efforts with this project.

### **LITERATAE**

Chair: Gerry Knapp Tuesday, March 11, 2025 ......10:00 am Book: Real Americans by Rachel Khong Leader: Dianne Hall Place: Claudette's Restaurant, 26485 Center Ridge Rd Tuesday, April 8, 2025......10:00 am Book: The Measure by Nikki Erlick

Leader: Gerry Knapp

Hostess: Elizabeth Claypool

#### **LIVE TO EAT**

Chair: Jackie Gramlich Thursday, March 13, 2025.....12:30 pm Hostess: Jackie Gramlich1382 Theme: Wild Mango Restaurant...... RSVP: Jackie Thursday, April 10, 2025 Hostess: Fran DeAngelis Theme: Savour at Polaris.....RSVP: Fran

### **LUNCH BUNCH**

Chair: Pat McAndrew Co-Chair: Margaret Gerrity Lunch Bunch meets on the fourth Tuesday of the month at 12:00. Regular participants have collaborated on this year's selections. Please RSVP to Pat McAndrew by the

previous Sunday. Carpooling may be arranged at that
time. All are welcome!
Tuesday March 25, 202512:00
Place: Mulligan's Bar and Grill, 20880 Royalton Rd.,
Strongsville, 440-238-4447
Tuesday, April 22, 202512:00
Place: Bucci's J Bella 12201 Pearl Rd., Strongsville, 440-
238-0200

#### **MAH-JONGG**

Chair: Carleen Kruger
Thursday, March 6, 20256:45 pm
Hostess: Barb MoranRSVP
Wednesday, March 26, 20251-4 pm
Place: Fairview Senior CenterRSVPCarleen Kruger
Thursday, April 3, 20256:45 pm
Hostess: Sandy ShurdellRSVP
Wednesday, April 23, 20251-4 pm
Place: Fairview Senior CenterRSVP Carleen Kruger

# **MONDAY MATINEES**

Chair: Karen Farmer	Co-Chair: Marillyn Sledz
Monday, March 3, 2025	time and theater TBD
Karen will email the name o	f the film, theater, &
matinee time by Friday, Feb	. 28
Monday, April 7, 2025	time and theater TBD
Karen will email the name o	f the film, theater, &
matinee time by Friday Apri	14.

# **MURDER, SHE READ**

Chair: Patt Kelly..... Place: Rocky River Library Community Room .......1 pm We meet on the 3<sup>rd</sup> Thursday of the month. Walk ins are welcome. Thursday, March 20, 2025. We Solve Murders by

Richard Osman

Thursday, April 17, 2025. The Burning by Linda Castillo

### **NEEDLEWORK**

Chair: Mary Kay McLean Co-Chair: Janet Eyman We meet at each other's homes on the 3rd Tuesday of the month Sept. until our year end luncheon in May from 1:00-3:00 pm. New members welcome. Contact Mary Kay/

#### **NEW MEMBER Meet Up**

Chair: Patt Kelly

All members who have joined during the past two years are part of this informal group that meets periodically.

# N.I.C.E. D.I.E.T

Co-Chair: Marijane Kubach Co- Chair: Marjory Heyd

Marjorie Heyd

#### **OUT TO DINNER**

Co-Chair: Elaine Boudreau Co-Chair: Jan Kapur Wednesday, March 12, 2025 ......5:00 pm \*NOTE CHANGE IN SCHEDULE

Place: Mahle's Restaurant, 24945 Detroit Rd., Westlake **Tuesday, April 8, 2025.....5:00 pm** Place: Aviator Pub and Restaurant, 20920 Brookpark

Rd., Cleveland. All are welcome.

**RSVP** Jan by phone or email by previous Sunday. Jkapur7@netscape.net or 440-365-8438.

#### **PAGE TURNERS**

Chair: Karen Farmer Co-Chair: Sarida Volante

Wednesday, March 12 2025.....2:00 pm Program: Mad Honey by Jodi Picoult & Jennifer Finney

Boylan

Discussion Leader: Karen Farmer Place: Rocky River Library

Wednesday, April 9, 2025 .....2:00 pm Program: The Book of Last Letters by Kerry Barrett

Discussion Leader: Sarida Volante

Place: Rocky River Library

#### QUILTING

Co-Chairs: Marilyn Sledz,- & Diane Diekroger,

Place: North Olmsted Library

Meetings are on the **3**<sup>rd</sup> **Thursday**, of the month from **1-3 pm**. Please call chair to receive program details. We

welcome new members

#### **SPANISH**

Chair: Jean Seasholtz,

Please contact Jean Seasholtz for more information

regarding meetings.

# **TECH CONNECT**

Chair: Paula Deal RSVP to Paula

Place: North Olmsted Public Library, Small Meeting Rm. Friday: March 14, 2025...... 10:00 a.m.

Cybersecurity and Update on Browsers

RSVP by March 9

Friday, April 11, 2025 ......10:00 a.m.

Cloud Computing, including Google and others

RSVP by April 6

# Membership Dues - \$50.00 2025-2026

# **Due April 15, 2025**

Make \$50.00 check payable to College Club West. (Memo line: Membership)

# COMPLETE THE DIRECTORY INFORMATION.

COMPLETE THE DIRECTORY INFORMATION.		
Contains new contact information	Life Member	
Name:		
Street Address:		
City/State/Zip:		
Preferred phone number:		
Email address:		

Please mail check and form **by April 15, 2025,** to Em Gildenmeister, Email <a href="mailto:collegeclubwest@gmail.com">collegeclubwest@gmail.com</a> for information on how to join or pay dues.